

DEC 02 2002

U.S. PATENT & TRADEMARK OFFICE

PATENT
Docket No.: 1194-5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Burssens et al.

Serial No.: 09/673,710

Filed: March 7, 2001

Corresponding to
International
Application No.: PCT/EP99/02696

International
Filing Date: April 21, 1999

For: STRESS TOLERANT PLANTS

Dated: November 25, 2002
Commissioner for Patents
Washington, D.C. 20231

Examiner:
C. Collins

Art Unit:
1638

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TECH CENTER 1600/2900

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

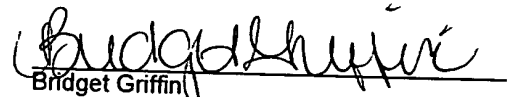
☒ No additional fee is required.

| For | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate | Addit. F e |
|---|--|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS* | 78 | 78 | 0 | x 9 = | \$0 | x 18 = | \$0 |
| INDEPENDENT CLAIMS | 1 | 3 | 1 | x 42 = | \$0 | x 84 = | \$0 |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim | | | | 140 | | 280 | \$0 |

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

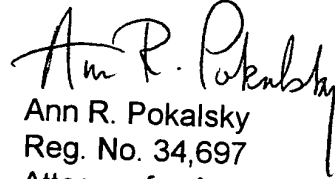
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, Washington, D.C. 20231 on November 25, 2002.

Dated: November 25, 2002


Bridget Griffin

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,


Ann R. Pokalsky
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Attorney for Applicants

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